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The impact of national institutional context on social practices: Comparing Finnish and U.S. business communities

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Abstract: This paper investigates the impact of national institutional contexts on firms’ socially responsible practices, the motives for such practices, and methods of organising social practices. Surveys of firms in a liberal market economy (USA) and those in a coordinated market economy (Finland) are compared. Findings indicate that social practices differ between the contexts, providing empirical support for the theory of explicit and implicit forms of corporate social responsibility. The paper offers insight into how social practices are organised in different contexts and a new conceptualisation of the motives for social responsibility. Results suggest that national institutional context should be accounted for in empirical studies of business social practices.

Keywords: social responsibility; CSR; social practices; national context; liberal market economy; coordinated market economy; institutional theory; Finland; USA.

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The impact of national institutional context on social responsibility

1 Introduction

Multiple theoretical models of corporate social responsibility (CSR) have emerged to explain how and why companies engage in creating social benefits, including ethics-based approaches (Carroll, 1979), stakeholder-based approaches (Freeman, 1984), strategic approaches (Kotler and Lee, 2005; Porter and Kramer, 2006), and economic approaches (Orlitzky, Schmidt and Rynes, 2003). A weakness of these approaches for international scholars is their limited attention to the effects of national context. Recently, institutional theorists have begun investigating how context affects CSR, considering both national business systems (Matten and Moon, 2008) and the role of local communities (Marquis, Glynn and Davis, 2007) in influencing how businesses interpret and attend to their obligations to society. At the national level, factors such as economic structure, the role of the nation-state, and the socio-cultural orientation of a country create fundamentally different contexts in which business interpret their responsibilities toward society and consider actions to fulfil those obligations. This institutional context at the national level generates unwritten rules about appropriate practices for organisations that are followed because to violate them would make the organisation illegitimate (Meyer and Rowan, 1977), resulting in different perceptions, language, intentions, and practices related to CSR internationally.

The recognition that national institutional frameworks for CSR vary across nation-states (Habisch, Jonker, Wegner and Schmidpeter, 2005) has resulted in new conceptualisations of CSR that are more sensitive to international differences. For example, Matten and Moon (2008) have described two forms of CSR resulting from differing institutional contexts in the United States of America (USA) and Europe. The explicit approach to CSR, typical in the USA, results from the belief that individual organisations are responsible for societal interests. The implicit approach to CSR, more typical of European firms, reflects organisations’ roles within wider institutions that address societal interests. This new theoretical approach generates a need for empirical research to investigate the effects of national institutional context on how social responsibility is interpreted and acted upon.

Empirical research considering the effect of national institutional environments on CSR practices is emerging (Chapple and Moon, 2005; Williams and Aguilera, 2008). Several descriptive
studies have examined relationships between stages of economic and institutional development and the adoption of CSR practices (Baughn, Bodie, and McIntosh, 2007; Welford, 2005), linking within-country contexts to differences in CSR modes across Asian countries (Chapple and Moon, 2005), and analyzing how firms in the USA, UK, France and the Netherlands self-publicize their CSR processes (Maignan and Ralston, 2002). While a few studies provide cross-country comparative studies of firms’ approaches to CSR (Brammer and Pavelin, 2005; Chapple and Moon, 2005), additional research, particularly on small and medium enterprises (SMEs), is needed to provide a more nuanced examination of ‘practice, context, and implications’ (Spence, 2007: 542).

To provide insight into how institutional context may influence firms’ CSR motives and practices, we offer an empirical study that compares firms in an explicit CSR context (USA) with those in an implicit CSR context (Finland). Our examination includes SMEs and attends to the social practices of businesses by considering the form, focus and level of activities in which they engage. We also consider whether the two contexts differ in the motives that companies offer for engaging in social practices and in the degree to which companies have formalised organisational mechanisms to manage their CSR activities. By investigating firms’ practices, motives, and organisation around social responsibility in different contexts, we reveal the impact that national institutional context has on how firms interpret and enact social responsibility. Our findings have implications for how CSR is understood and evaluated in the global economy.

2 Theoretical background

2.1 National institutional context

We draw on two complementary approaches to explain national institutional arrangements (see Table 1). Jepperson’s (2002) model focuses on societal arrangements, differentiating between corporate and associational bases of organising society, and the degree to which governance is embodied in a collective decision-making system. Collective decision-making is represented by authority centralised either in the state or in civil society, explaining differences between advanced economies (Nettl, 1968). Jepperson (2002) argued that Germany and Japan are strong states dominated by corporate interests, while France has a strong state but is organised around a hierarchical structure of associations. In contrast to these strong statist governance arrangements,
Jepperson (2002) identified the United Kingdom (UK), the USA, and the Nordic countries, as ‘societal,’ akin to Nettl’s (1968) concept of low ‘stateness.’ In Jepperson’s ‘societal’ countries, authority is conferred by, and decision-making emerges from, a process of interaction between interest groups and publics, whether in a more corporatist mode in which the state performs a coordinating function (the Nordic states or ‘social-corporate’ model) or in an associational mode of liberal pluralism (USA and UK).

A second approach, varieties of capitalism (VOC), builds on the idea of strong or weak states and pluralist or corporatist states to characterize institutional differences in national political economies, especially in light of increased global interdependence (Crouch and Streeck, 1997; Hall and Gingerich, 2004; Hall and Soskice, 2001; Hollingsworth and Boyer, 1997; Kitschelt, Lange, Marks, and Stephens, 1999; Whitley, 1999). The VOC approach suggests the issue of coordination is not a trade-off between groups in terms of power-based relations (Schmitter, 1974; Katzenstein, 1985), but rather social relations underpinned by common interests in maintaining the production system, which itself is embedded in the broader state-societal and associational-corporatist logics developed in Jepperson’s (2002) framework. Hall and Soskice (2001) examine how firms interact with critical institutions to solve coordination problems in a firm-centered political economy, recognizing formal and informal institutional arrangements that differ across countries (Hall and Soskice, 2001). Focusing on OECD countries, Hall and Gingerich (2004) place national institutional arrangements along a continuum from liberal market economies to coordinated market economies. At the one end of the spectrum, coordination by economic actors occurs through market institutions and formal contracting in liberal market economies. Such economies include the USA and the UK, and this liberal market category is similar to Jepperson’s (2002) associational pluralism form (see Table 1). At the other end of the spectrum, non-market relationships provide the key to solving coordination problems. Countries in this category of ‘coordinated market economies’ include Germany and Austria as the anchors, but Finland ranks high on the coordination index along with other European countries such as Denmark, Belgium and Norway (Hall and Gingerich, 2004). In contrast to liberal market economies, non-market relationships in coordinated economies include strong business networks, employer associations and unions, as well as cross-shareholdings (Hall and Soskice, 2001).
These institutional systems influence business social practices through differences in how states address social welfare, labour policies, corporate governance and business-government relationships. First, expectations about the role of the firm versus the state are derived from approaches to social welfare. In coordinated contexts, social welfare policy is based on a sense of universalism and a rejection of market forces, such as in the Nordic countries (Esping-Andersen, 1999). Countries with strong liberal market traditions instead emphasise market-based solutions to many elements of social welfare, often centred on the firm as the co-ordinator or provider. Second, the legal frameworks governing labour in coordinated markets, such as co-determination in Germany, ensure that firms are engaged in a continuous dialog with labour around many central tenets of CSR. Such dialog is limited or absent in liberal market economies. Third, in contrast to ‘shareholder’ models of corporate governance that typify liberal market economies, coordinated economies exhibit greater cross-shareholding between companies, financial institutions and investors based upon cooperative institutional arrangements (Thomas and Waring, 1999). Such integrative governance models support discourse about social policies as a central element of regular business decisions, while in liberal market-based economies, market forces and regulations inhibit this level of dialog, creating a need for firms to communicate CSR actions more publically. Finally, the American business system is characterized by autonomy in business-government relationships and typically adversarial relations between government and firms with regard to regulation (Vogel, 1996). Policymaking in liberal market economies is a contested political and legal process, whereas the policy process in coordinated market economies provides firms an incentive for co-ordinated action through organized producer groups (Scruggs, 1999). Institutional arrangements emphasising collective action between the state, civil society and firms help explain why European firms are more accepting of government involvement in CSR than firms in the USA (Aaronson and Reeves, 2002).

2.2 Implicit and Explicit CSR

Matten and Moon’s (2008) research proposes explicit and implicit forms of CSR to describe how organisations in different contexts both interpret and enact their social obligations. Explicit CSR results in corporate policies that “assume and articulate responsibility for some societal interests” (Matten and Moon 2008, p.409). These responsibilities are carried out in the form of voluntary
activities that link business and social value, and are focused on areas perceived as part of a company’s social responsibility. Explicit CSR represents the deliberate, voluntary, and often strategic (Porter and Kramer, 2006) decisions of a company. In contrast, implicit CSR refers to “corporations’ role within the wider formal and informal institutions for society’s interests and concerns” (Matten and Moon 2008, p.409). Implicit CSR consists of values, norms and rules that frame how companies address stakeholder issues, and it reflects a collective rather than individual interpretation of corporate obligations toward society. Implicit CSR is not conceived of as a voluntary and deliberate corporate decision, but rather as a reflection of a company’s institutional environment. Underlying societal norms, networks, organisations, and rules guide the social practices of businesses, but are constituted at a collective level such that firms are less likely to claim ownership for them and may not consider them as “CSR.” The distinction between implicit and explicit forms of CSR is important in a descriptive sense for understanding what constitutes CSR in different global contexts. Without such a distinction, research using the explicit CSR framework may fail to adequately capture the full range of socially responsible actions in implicit CSR contexts.

Differences between European implicit approaches and USA explicit approaches to CSR are a logical outcome of differences in state-society relations. European governments, for example, provide greater support for social welfare, education and cultural activities that are a key focus of corporate philanthropy in the USA. Further, European governments act as coordinators of CSR policy and may actively promote CSR, while the explicit CSR of the USA business community has emerged without coordination by the state, driven by a long-standing philanthropic tradition and in response to critique of USA multinationals’ activities overseas (Bertelsmann Stiftung Institute, 2007).

The definition of what constitutes CSR is linked to implicit and explicit conceptions of CSR. For example, a commonly used definition of CSR refers to “the firm’s consideration of, and response to, issues beyond the narrow economic, technical, and legal [and environmental] requirements of the firm” (Davis, 1973: 312) representing acceptance of a social obligation and voluntary action beyond mere compliance with the law. A key element of this voluntary action relates to the engagement of the firm in social practices that go beyond the boundaries of the firm, including philanthropy or corporate giving (Carroll, 1991; Saiia, Carroll and Buchholtz, 2003). Evidence suggests that small
firms in many nations consider philanthropic giving as an element of CSR (Jamali, Zanhour, and Keshishian, 2009; Russo and Tencati, 2009; Vives, 2006). However, the EU approach to CSR focuses strongly on management practices internal to the firm, with “companies integrating social and environmental concerns in their daily business operations and in their interaction with their stakeholders on a voluntary basis” (European Commission, 2001). To capture the full range of socially responsible practices as understood by organizations in differing institutional contexts, our research considers both the social practices that occur external to the firm, and the underlying motives and actions within the firm that give rise to these practices, allowing us to empirically study both implicit and explicit forms of CSR.

2.3 National Institutional Contexts of USA and Finland

To better understand the impact on national institutional context on CSR, we studied a cross-section of firms in two countries. The USA and Finland were selected for this study as representative of the liberal and coordinated market economies, respectively. The USA and Finland differ in the degree of state-centeredness and in the degree of coordination through collective strategies versus more individualistic approaches. The greater state-centeredness of Finland is indicated by its larger aggregate tax rate of 43.5 percent compared to the USA 28.2 percent (OECD, 2008), as well as the presence of nationally coordinated CSR efforts such as the governmental Committee on International Investment and Multinational Enterprise (MONIKA), which guides CSR action and the Corporate Responsibility Finland program (European Commission, 2007). In contrast, the USA federal government does not coordinate CSR policy and does not actively promote a CSR agenda. CSR efforts are spread across 12 federal agencies and 50 programs (GAO, 2005) and myriad approaches have emerged from the private sector (Bertelsmann Stiftung, 2007). The stronger collective orientation in Finland is signalled by a measure of economic equality, the Gini coefficient, where zero represents perfect equality among citizens. The Gini coefficient for the USA is 46.6 (U.S. Census Bureau, 2009) compared with 26 for Finland (Eurofound, 2006). Further, Finland’s individualism-collectivism score in Hofstede’s (2001) seminal research (63) indicates a society where people are integrated into strong, cohesive social groups, while the USA score (91) was the highest among all nations, indicating a society where individual responsibility dominates.
3 Hypotheses

To understand the impact of national institutional context on firm-level CSR, this research compares Finnish and USA firms’ social practices, motives for CSR, and formalised organization around CSR. Social practices are defined as the actions that businesses take to discharge their responsibilities toward society, on the dimensions of form, focus, and level (Marquis, Glynn and Davis, 2007). Motives for CSR indicate how businesses in a specific context interpret their social responsibility and the factors they perceive as influencing their actions. Formalised organisation around CSR describes the internal methods that firm use to select and manage their CSR activities. Our model of the relationship between national institutional context and corporate social responsibility is shown in Figure 1. We predict national institutional context will have both direct and mediated effects on a firm’s social practices. We propose a direct influence on the motives of firms for engaging in CSR, the degree of formalisation around CSR, and the form, focus and level of the firm’s corporate social practice. Our model also suggests that the motives and degree of formalisation of approaches to CSR will be reflected in the form, focus and level of social practices, although those relationships are not tested here. Our study includes a cross-section of firms to ensure that both larger corporations and SMEs are included, as firms of all sizes should be impacted by national institutional context.

3.1 Form of social practices

Form describes the ways in which businesses engage in meeting the needs of society, such as through community involvement, cash donations or volunteering (Guthrie, 2003). We offer hypotheses regarding two forms of giving associated with explicit CSR: cash donations and employee volunteering. In liberal market economies, cash donations are a tangible, visible means of providing support to social needs while retaining individual choice and allowing market dynamics to operate within the non-profit sector. USA firms have a long tradition of cash donations to charitable organisations (Useem, 1988). In coordinated market economies, cash resources are more likely to be funnelled through state- or association-coordinated mechanisms that redistribute funds to support social needs. In coordinated contexts, cash contributions may not be labelled or accounted for as
CSR-related, thus we expect a higher frequency of firms in the liberal market context to report giving in the form of cash contributions.

*Hypothesis 1a: Firms in liberal market economies are more likely to contribute through cash donations than firms in coordinated market economies.*

Volunteering as a form of CSR is another tangible, highly visible means of giving. Employee involvement in community-based activities is typically low among European SMEs (The Observatory of European SMEs, 2002), whereas company coordination of and support for employee volunteering is commonplace in the USA even among small businesses (Thompson, Smith and Hood, 1993). Research on employee volunteering as a form of corporate social responsibility, conducted primarily in liberal market economies, emphasises the human resource benefits to companies more than community and societal benefits (Lee and Higgins, 2001). This suggests firms in liberal market economies frame volunteering in terms of employee commitment and skill development, reflecting an individualistic perspective. In coordinated market economies, structures for coordinating voluntary activity are more likely to be offered by the state or by societal groups other than business firms. Thus, we expect firms in liberal market economies to have a higher frequency of employee volunteering than those in coordinated market economies.

*Hypothesis 1b: Firms in liberal market economies are more likely to contribute through employee volunteering than firms in coordinated market economies.*

### 3.2 Focus of social practices

Focus describes the issues or purposes to which businesses give, such as arts, education, social welfare, or the environment (Useem, 1991; Marquis, Glynn and Davis, 2007). Coordinated market economies support arts, education and social services collectively; the level of state spending represents an underlying societal commitment to, and expectation of, government rather than corporate involvement in meeting society’s needs. In Finland public expenditure on social services accounts for 22.5 percent of GDP compared to 16.2 percent in the USA, while spending on education by the Finnish government accounts for 6 percent of GDP compared to 5.1 percent in the USA (OECD, 2008). In liberal market economies, the need for and expectation of private support of health, human services and education has led to these becoming the primary areas in which
USA businesses make charitable contributions (Useem, 1988). Individual businesses may focus their activities to align with customers’ interests or to ensure a future supply of qualified human resources (Useem, 1991).

Hypothesis 2a: Firms in liberal market economies are more likely to support the arts, education, and social needs through social practices than firms in coordinated market economies.

In liberal market economies, the government’s role in managing environmental issues is largely regulatory and individual firms retain choice over the nature and extent of environmental activities. In coordinated market economies, the co-operative nature of business-government relations and the more collectivist orientation create co-ordinated policies and shared expectations about the environmental actions of businesses, removing environmental concerns from the domain of individual company CSR. Data from our subject countries support this conceptualisation. For example, Finns generally prioritise environmental protection above economic growth: 82 percent of Finns are against economic growth if it means the environment is affected (Eurobarometer, 2008). Efforts to manage environmental outcomes in Finland have been spurred by the capital and energy intensity of the paper and pulp industry (Korhonen and Seppala, 2005) leading to coordinated action at the national rather than business level. In contrast, USAscitizens hold a more laissez faire attitude toward environmental protection by government; forty-three percent of Americans felt the government should not attach a priority to promoting environmental action to reduce pollution, compared to thirty-four percent of Finns (World Values Survey, 2000).

Hypothesis 2b: Firms in liberal market economies are more likely to support for the environment through social practices than firms in coordinated market economies.

3.3 Level of social practices

Level describes the quantity or size of CSR effort relative to the organisation’s resource capacity. Given the difficulty of measuring of CSR efforts, our hypothesis focuses on the amount of funds that organisations contribute for all types of issues. Matten and Moon’s theory suggests that voluntary cash donation is an explicit form of CSR and thus will be more strongly associated with the liberal market economy. In coordinated market economies funds that support social issues may be
accounted for as taxes rather than labelled as CSR-related, while normative pressures may influence cash donations in the liberal market context. Norms for charitable giving have long been established in the US, with large firms typically donating between 1 and 2 percent of their pre-tax profits to charity (Seifert, Morris and Bartkus, 2004) and small businesses on average donating 0.2 percent of revenues to charity (Thompson, Smith and Hood, 1993). Because these norms are widely known, they serve as informal standards for firms in the US.

_Hypothesis 3: Firms in market economies will demonstrate a higher level of giving of funds than firms in coordinated market economies._

### 3.4 Motives for social practices

Matten and Moon (2008) assert that societal norms are more explicit in collective societies and thus CSR is based on the taken-for-granted notion that businesses follow the established rules in society. In a coordinated market economy where multiple institutions have interpenetrating interests, institutional expectations may be unambiguous and more influential on a firm’s CSR practices. Firms embedded in thick layers of interpenetrating relationships tend to develop a broader societal motivation for stakeholder engagement based on a sense of common purpose (Brickson, 2007). In contrast, firms in liberal market economies, where market transactions dominate relationships, may focus more on the need for buy-in from a smaller set of stakeholders. The lack of coordination in liberal market economies results in institutional voids with a variety of unfulfilled social needs. Under conditions of institutional ambiguity, firms have greater discretion over their practices (Goodrick and Salancik, 1996), thus companies can leverage their resources for economic or reputational reasons as well to achieve legitimacy.

_Hypothesis 4a: Firms in liberal market economies are more likely to give for economic and reputation reasons than firms in coordinated market economies._

_Hypothesis 4b: Firms in coordinated market economies are more likely to give for social conformity and values reasons than firms in liberal market economies._

### 3.5 Formalisation of CSR within the organisation

In addition to influencing practices and motives, national institutional context is likely to influence firms’ internal mechanisms for handling CSR processes (de Graaf and Herkströter, 2007).
Both the state-centeredness and the collectivism in coordinated market economies support lower usage of CSR organising methods within firms. Functions such as environmental scanning, needs assessment, and issue management are likely to be supported at the collective level, either by the state or by non-state organisations that are created for this purpose. Thus formalising CSR information gathering and decision making functions within the firm is unnecessary within the organisation. One study supports the notion that Finnish firms take an unsystematic approach to CSR (Panapanaan et al., 2003), while structures such as MONIKA in Finland provide coordination outside the individual firm.

In liberal market economies, the market-based approach extends to the recognition and fulfilment of social needs, and coordinating mechanisms for environmental scanning and need fulfilment are more limited. Firms that wish to engage in CSR thus must create internal structures and mechanisms for environmental scanning and issue management and do so because of the perceived benefit to the individual firm. The CSR efforts of USA firms have become increasingly organised within corporations (Useem, 1988).

**Hypothesis 5:** Firms in coordinated market economies will report lower levels of CSR organisation than firms in liberal market economies.

4. **Methods**

Our study compares the social practices, motives, and organising methods of firms in liberal and coordinated market economies. We include firms of all sizes in recognition of growing attention to the social practices of SMEs (c.f. Mack, 1999; Perrini, Russo and Tencati, 2007) which constitute the majority of businesses. We adopted an inductive approach rather than deriving our definitions and measures from corporate reporting initiatives geared towards large firms (Vuontisjärvi, 2006) or participation in global CSR indices (Gjølberg, 2009), as such reporting systems have been deemed inappropriate for SMEs (Fassin, 2008). In each country, we conducted semi-structured interviews with high level managers at eight different firms. Transcripts of the interviews were analysed to compile a list of external and internal social practices identified by interviewees. This allowed us to capture our subjects’ understanding of CSR and social practices in both national institutional contexts. We then created single and multi-item measures to reflect existing theoretical models and the insights of our interview subjects.
To assess the measures and test the hypotheses, data were gathered via Internet-based surveys from business executives involved in CSR activities at their firms. Unidimensionality of multi-item scales was assessed by using item-to-scale correlations, exploratory factor analysis, and Cronbach’s alpha. The appendix lists the scale reliabilities for the study’s measures. A series of analyses were performed to test the effect of national institutional context on socially responsible practices, as well as the motives for and formalisation of such practices.

4.1 Sample

Our sample was drawn from firms located in either the South Savo region of Finland or in Pierce County, Washington in the United States. Region-based data collection was selected (1) to ensure the inclusion of SMEs in the sample, and (2) to limit variation due to community- rather than national-level institutional influences (c.f. Marquis, Glynn and Davis, 2007). The South Savo region of Finland is located in Eastern Finland with a population of approximately 160,000 (Statistics Finland, 2008). Of the more than 8,200 businesses in the region, over 90 percent are small businesses employing fewer than 10 persons (Statistics Finland, 2008). Pierce County is located in western Washington in the north-western USA with a population of approximately 790,000 (U.S. Census Bureau, 2008). Of the more than 19,000 businesses in the county, 89 percent are small business employing fewer than 20 persons (U.S. Census Bureau, 2008).

Surveys were conducted in co-operation with each region’s Chamber of Commerce, a membership organisation for businesses of all sizes and industries. In South Savo, additional survey responses were solicited from members of the South Savo Entrepreneurs, an organisation for small businesses. We sent survey requests to 1485 companies in Finland and received 116 responses yielding a 7.8 percent response rate. In the USA we solicited responses from 1029 companies and received 109 responses, yielding a 10.6 percent response rate. After eliminating surveys where the respondent was not deemed qualified to represent the organisation, the final sample size was 107 for Finland and 106 for the USA. Qualified respondents held managerial positions and were involved in decision making processes related to social responsibility. In the USA, 80 percent of respondents were top executives while in Finland 87 percent were top executives. The samples are representative of the industries and sizes of businesses in each region.
4.2 Data Collection

The first section of the survey asked respondents about company giving in the form of funds (cash), non-cash donations, volunteering, and sponsorships, which were derived from prior CSR research (Marquis, Glynn and Davis, 2007) and our semi-structured interviews. Because theory suggests that CSR practices may be framed differently in different contexts and by different size organisations (Murillo and Lozano, 2006), and our interviews may not have captured the full range of possibilities, we included opportunities for write-in responses to capture respondents’ interpretations of what social practices are. For example, the survey asked ‘Does your company give in other ways we have not asked about?’ This section also asked about the degree of support given to arts and culture, education, environment, health and wellness, and social and public need, using a five point Likert scale rated from “a great deal” to “none.”

The second section addressed motives for giving, asking ‘How important is each of the following factors in guiding your company’s social practices?’ Respondents rated on a seven point Likert scale the importance of 21 items representing four categories of motives: economic, reputation, social conformity and values (see Appendix for items, which were derived from qualitative interviews conducted with eight business owners in each country). This section also asked respondents to rate on a seven-point scale how commonly they used various methods for organising and implementing social responsibility (see Appendix for items, which were derived from Kotler and Lee, 2005). The third section collected demographic information on the organisation and the survey respondent.

4.3 Translation Process

We accomplished the translation process using a multiple-stage committee process (Douglas and Craig, 2007) involving nine bilingual Finnish-English speakers: eight native Finns and one native of the USA. Three translators had substantial experience (six months or more) living in both countries. The process involved two teams of three people who independently translated from US English to Finnish, then negotiated a final translation between the teams. A third team of three individuals undertook back translation from the final Finnish version into US English. In addition the final survey in Finnish was independently back translated by a bilingual Finn, who also translated the responses to open-ended survey questions on completed surveys.
When translating to Finnish, we sought to create parallel meanings rather than simply obtaining linguistic equivalence. The process enabled us to check for functional equivalence in the scale items to ensure common understanding and category equivalence. During translation, the teams identified three expressions for which the languages were deemed incommensurate such that equivalent meaning was difficult to achieve. In these cases the translators suggested revised language for both the Finnish and the English surveys to achieve commensurability. These changes were accepted into final versions of both surveys. Using this translation process ensured we did not encounter difficulties in scale equivalence and we could be confident of similarity in response styles (Diamantopoulos, Reynolds, and Simintiras, 2006).

5 Results

To test the hypotheses, a series of bivariate analyses were performed. Table 2 summarises the results relating to form of socially responsible practices. In support of hypotheses 1a and 1b, firms in a liberal market economy are more likely to donate funds ($\chi^2 = 52.00$ with 1 d.f., $p<.01$) and contribute volunteer days ($\chi^2 = 28.88$ with 1 d.f., $p<.01$) than firms in a coordinated market economy. However, when the level of contribution is considered (table 3), even though firms in the USA are more likely to contribute volunteer days, they have a lower average number of volunteer days per employee (8.56 versus 9.62). Although we offered no hypotheses regarding other forms of social practices, our data indicate that firms in a liberal market economy are more likely to make non-cash contributions ($\chi^2 = 8.20$ with 1 d.f., $p<.01$) and less likely to engage in sponsorships ($\chi^2 = 4.39$ with 1 d.f., $p<.05$) than firms in a coordinated market economy.

Table 3 reports the results with respect to focus and level of social practices. Firms in a liberal market economy indicate a greater level of support for all focus areas compared to coordinated market economy firms. In partial support of hypothesis 2a, firms in a liberal market economy more strongly support education ($t$-value = 9.30, $p<.01$), and social and public need ($t$-value 13.45, $p<.01$). While slightly stronger support for the arts was indicated among liberal market economy firms, the difference was not statistically significant. In support of hypothesis 2b, firms in a liberal market economy more strongly support the environment ($t$-value = 3.69, $p<.01$) than firms in a coordinated
market economy. Write-in responses provide interesting results regarding the focus of giving. Seventy-six percent of Finnish respondents \((n=81)\) indicated that they gave to support other kinds of activities not included in the five survey categories of arts and culture, education, environment, health and wellness, and social and public need. Among respondents indicating they gave to other causes, 38 percent indicated they supported sports activities (which they viewed as distinct from health and wellness), and this was rated as more than moderately important (mean = 3.6 where 5 = a great deal). Other write-in responses included veteran’s organisations, membership organisations such as the Chamber of Commerce, and fraternal organisations such as the Lions Club. Among USA respondents, 35 percent of respondents \((n=37)\) indicated that the focus of their support was outside the survey categories listed. Write in responses indicated support for various community, and religious causes, but responses did not converge around an alternate focus area as they did for Finnish firms. Support in the USA was at a lower level for these ‘other’ areas (mean = 2.19) than for the five categories listed on the survey.

In support of hypothesis 3, firms in a liberal market economy donated more funds \((t\text{-value} = 2.20, p<.05)\) than firms in a coordinated market economy. While we did not offer predictions about the levels of support related to other forms of giving, our results indicate that Finnish firms contributed significantly more support in the form of sponsorships than their USA counterparts \((t\text{-value} = 2.00, p<.05)\).

Table 4 summarises the results relating to the effect of national institutional context on motives for and formalisation of a firm’s socially responsible practices. The results for hypothesis 4 are mixed. Firms in a liberal market economy report significantly higher importance for each motive: economic \((t\text{-value} = 2.54, p<.01)\), reputation \((t\text{-value} = 3.72, p<.01)\), social conformity \((t\text{-value} = 2.17, p<.05)\) and values \((t\text{-value} = 5.88, p<.01)\), although we had expected that this would hold true only for the economic and reputation motives. Contrary to our hypothesis 4b, firms in Finland did not report higher CSR motives of social conformity and values compared to USA firms. We note that the overall pattern of importance attached to these motives by managers, ranked by mean response score, is identical for Finnish and USA firms. For both, value motives rank as the highest scoring item, with economic motives ranked lowest.
In support of hypothesis 5, firms in a liberal market economy report significantly higher formalisation of structures and processes for CSR within the firm ($t$-value = 7.80, $p<.01$). USA respondents reported significantly greater use of all the CSR management methods than their Finnish counterparts. We interpret this to mean that in coordinated market economies, structures outside the firm (state or civic entities) provide significant support for organising and monitoring social needs, reducing the need for individual firms to allocate resources and design practices around CSR. For example, the item “monitor important issues” indicated a particularly strong difference, with the USA average response at 4.57 on the seven-point scale ($7$=strongly agree) and the Finnish average at 2.76 ($t$-value = 7.01, $p<.01$). This finding supports the tenets of the explicit form of CSR where individual firms hold responsibility for issue monitoring. In addition, these results affirm the strategic, intentional nature of explicit CSR such that companies modify their internal practices to attain specific CSR outcomes.

6 Discussion

Corporate social responsibility encompasses a wide range of economic, legal, and ethical responsibilities (Schwartz and Carroll, 2003). While the precise manifestation and direction of the responsibility lie at the discretion of the company (Matten and Moon, 2008), our research indicates that national institutional context has a significant impact on social practices as well as the motives that organisations have for engaging in socially responsible activities. Overall, our empirical findings support Matten and Moon’s theory delineating explicit and implicit forms of CSR. While their argument emphasised how CSR is perceived, interpreted and displayed in different contexts, they suggest that perhaps CSR it is not truly different in terms of practice. Our research suggests differences in practices do exist because of the function that CSR serves within different societies. In liberal market economies, CSR is an overt signal of legitimacy and may serve as a proxy for firm quality and trustworthiness, yielding a significant reputational benefit precisely because CSR is voluntary and may serve to distinguish one firm from another, while in coordinated market economies, CSR represents affirmation of societal values and participation in collective processes that are not intended to distinguish the organization individually.
Our research provides a finer grained understanding of the role of CSR as a signalling device in liberal market contexts. Our data show that firms in the USA participated in CSR activities at greater rates but not necessarily at higher levels than Finnish firms, suggesting that merely participating in certain forms of CSR may be a more important signal than the level of effort shown. For example, more USA firms (80 percent) participate in employee volunteering than Finnish firms (37 percent), but on average Finnish firms donate more employee days than USA firms. Similarly, more USA firms provide sponsorships overall, but at significantly lower level than Finnish firms. However, more USA firms give cash and non-cash donations, and they give larger proportions of their revenue than Finnish firms. An institutional explanation of this result is that the USA institutional context encourages businesses to provide direct financial support to charitable organisations without government intervention in the relationship, in what Esping-Andersen (1999) refers to as welfare capitalism. Institutional norms support cash and non-cash donations at widely agree upon levels in the USA, while providing volunteer days and sponsorships may be perceived as supplementary and more relevant for the firm’s own benefit via employee development. In Finland, participation in volunteering and sponsorships is not expected, but firms that do participate exhibit high levels of engagement, suggesting substantive outcomes are more important than symbolic ones.

Our research also illuminated a little researched, but powerfully important element of CSR: the degree of formalisation of internal organisational structure and processes. We sought to identify the degree to which firms engaged in strategic and planned approaches to their CSR activities, integrated with their broader business goals (Porter and Kramer, 2006). Our findings of such an approach within USA firms is consistent with Matten and Moon’s (2008) interpretation of explicit CSR. Our measure of a firm’s strategic orientation to CSR considers the degree to which firms link their practices with their business goals and establish goals for their CSR activities through formal reporting, formally engaging the community, obtaining senior management and employee commitment, and establishing plans to communicate their social practices to the wider community. Our finding that firms in liberal market economies have higher degrees of formalisation supports the argument that companies modify their internal practices to attain specific CSR outcomes and achieve individual distinction in explicit CSR contexts.
Additionally, this study provides new insights into the motives underlying CSR practices. Our findings suggest that motives for CSR fall into the four categories of values, reputation, social conformity and economic rather than the three categories of economic, ethical, and legal that are typically identified in CSR research (Carroll, 1979; Schwartz and Carroll, 2003). The category of values was cited as the dominant motive for CSR in both the Finnish and USA firms, and reputation was ranked second, capturing a relational dimension between a company and its community that is not represented in the Schwartz and Carroll (2003) model. Our re-conceptualisation of motives for CSR reveals that managers are concerned with legitimacy seeking behaviour that is not primarily linked to ethical or legal motives, suggesting the importance of the cognitive institutional dimension over mimetic or coercive forces (DiMaggio and Powell, 1983). Managers attend to the implied contract between society and the firm (Donaldson, 2008), making managerial judgments about CSR based on cognitive understanding and beliefs that are themselves influenced by the regulatory and normative dimensions of the institutional environment (Kostova and Roth, 2002; Scott, 2008).

Drawing on our prior discussion and the results of our study, in Table 5 we summarise briefly how these three dimensions of firm-society relationships affect firms’ CSR dispositions: regulatory institutions shaping the context for CSR; the norms associated with CSR in each country; and cognitive frames through which managers understand CSR reflecting the shared knowledge in society. Our findings indicate that future research on CSR should address all three institutional pillars but emphasize a greater understanding of managers’ taken-for-granted scripts and how symbols, words, or actions in the broader institutional context are interpreted (Scott, 2008).

Further research implications of our work include the importance of carefully defining constructs and measures in empirical CSR research addressing multiple institutional contexts. For example, our inductively-derived measures support Matten and Moon’s (2008) theory of implicit and explicit CSR, while Gjølberg’s (2009) study of multinational firms in the OECD nations found Nordic countries had higher than average corporate performance in global CSR rankings than USA companies, contrary to the theory of explicit CSR. One reason for the difference may be that Gjølberg’s (2009) study excluded key explicit CSR measures such as philanthropic giving (Brammer...
and Pavelin, 2005). Thus, research framed by the explicit form of CSR may fail to capture the full range of CSR present in contexts where the implicit form of CSR is dominant, and vice versa.

Our conclusion that taken-for-granted beliefs do vary across national institutional context has practical implications for firms operating across countries with significant institutional expectations regarding CSR. Borrowing from Bartlett and Ghoshal’s (1989) model of local responsiveness and global integration, a firm facing substantial differences in the context for CSR in a host versus home country will face pressures for local responsiveness. However, if that firm exercises explicit CSR, with a strong strategic orientation towards its social practices, it will seek to integrate as much of its global practice and policy as possible to provide coherence to its stakeholders. This is especially important for communicating consistency in its policies and practices to external groups, such as customers and NGOs. Recent work examining the CSR practices of MNEs operating in Mexico reveals firms adopting responsive product-market strategies will also pay greater attention to salient local CSR issues, such as employment creation (Husted and Allen, 2006). Further development and testing of our four dimensions of values, reputational expectations, conformity and economic benefit could provide a basis on which to develop country institutional profiles for a CSR context providing a mechanism for measuring this form of institutional distance.

Our investigation of managerial understanding of the motives for CSR provides a useful first step in shifting to a more internationally grounded perspective of why firms engage in CSR. Given the limitations of our relatively small sample size and focus on only two countries to represent different national institutional contexts, further research should apply our constructs across a wider range of countries to confirm that these four dimensions are universally valid. This is especially so for emerging and developing markets. Our findings suggest that theories that assume a Western worldview are not only inadequate for addressing CSR in non-Western business contexts, but also fail to recognise the distinctions that exist between different varieties of contexts within Western nations. Matten and Moon (2008) suggest that the explicit model of CSR is spreading and becoming institutionalised around the world. Better tools for recognising, interpreting and articulating the implicit form of CSR are needed to avoid creating explicit CSR hegemony both in scholarship and in practice.
References


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Table 2  Percent of firms participating in forms of social responsibility

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<td>Funds</td>
<td>89.3</td>
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<td>Non-cash donations</td>
<td>76.9</td>
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<td>Volunteering</td>
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<td>Sponsorships</td>
<td>69.7</td>
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**Table 3**  Focus and level of socially responsible practices

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<td>Education</td>
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<tr>
<td>Environment</td>
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<td>Health and Wellness</td>
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<td>Social and Public Need</td>
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**Level**

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<td>Funds donated as a percentage of annual revenue</td>
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<td>Value of non-cash donations as a percentage of annual revenue</td>
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<td>Average number of volunteer days per employee</td>
<td>8.56</td>
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<td>Sponsorships as a percentage of annual revenue</td>
<td>0.38</td>
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<td>3.42</td>
<td>12.88</td>
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Table 4  Motives for and formalisation of social responsibility practices

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<td>Social Conformity</td>
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<td>Values</td>
<td>5.47</td>
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<td>Formalisation</td>
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<td><strong>Institutional Pillar</strong></td>
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<td><strong>Coordinated Market Economies [Implicit CSR]</strong></td>
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<td>-----------------------------------------------</td>
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<td><strong>Regulatory</strong></td>
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<tr>
<td>Social Welfare Provision</td>
<td>• Welfare capitalism; private, market solutions</td>
<td>• Universal welfare</td>
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<tr>
<td></td>
<td>• Firms elect to participate in welfare provision (pensions, health etc)</td>
<td>• Public, non-market solutions, no or minor role for private market provision</td>
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<td></td>
<td>• Greater emphasis on individual responsibility</td>
<td>• Collective responsibility</td>
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<tr>
<td></td>
<td>• Narrowly defined market gaps/failures met by state and not-for-profit organizations on needs-based approach</td>
<td>• Firms mandated to participate in welfare provision (pensions, health etc)</td>
</tr>
<tr>
<td>Labour Market Policies</td>
<td>• Minimal</td>
<td>• Extensive, legislated, and enforced</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• Co-determination; ‘lifetime’ perspective</td>
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<tr>
<td>Corporate Governance</td>
<td>• Shareholder model. Search for short-term profit creates; instrumental and explicit communication of CSR; firms may be more exposed or susceptible to external stakeholder activism</td>
<td>• Cross-shareholdings between companies, financial institutions and investors</td>
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<td></td>
<td>• Adversarial; separation of firms from the state; preservation of autonomy</td>
<td>• Seeking long-term sustainable relationship; CSR part of business risk calculus</td>
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<td></td>
<td>• Fragmented disassociated political/economic power</td>
<td></td>
</tr>
<tr>
<td></td>
<td>• Regulatory action contested political and legal process</td>
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<tr>
<td></td>
<td>• Regulatory voids filed by consumer/stakeholder watchdogs</td>
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<tr>
<td>Business-Government Relational Modes</td>
<td>• Adversarial; separation of firms from the state; preservation of autonomy</td>
<td>• Cooperative; high level of interest aggregation in concerted policy development; firm engages in continuous process of formal and informal bargaining with the state and business groups</td>
</tr>
<tr>
<td></td>
<td>• Fragmented disassociated political/economic power</td>
<td>• Firm is embedded in a complex set of relationships, rights and duties with the state</td>
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<tr>
<td></td>
<td>• Regulatory action contested political and legal process</td>
<td>• State provides ‘a shadow of strict regulation’</td>
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<td>• Regulatory voids filed by consumer/stakeholder watchdogs</td>
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<tr>
<td>Normative Conformity, duty</td>
<td>• Firms contribute market solutions to social needs as ‘good citizens’</td>
<td>• Firms are already ‘good citizens’ contributing to state-based solutions via taxes etc.</td>
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<td></td>
<td>• Stronger populist undertones (e.g. USA) create shared expectation of positive moral and ethical contribution by firms - on a voluntary basis</td>
<td>• Firms engaged in continuous dialog with stakeholders via legal frameworks governing business activities</td>
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<tr>
<td>Cognitive Managerial understanding linking values and rationale</td>
<td>• Managerial mindsets distinguish between economic and social role of firms</td>
<td>• License to operate in local communities distinguished from legislative requirements in search of long-term sustainability</td>
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<tr>
<td></td>
<td>• Managerial discretion; rationalised processes</td>
<td>• Driven internally by employee and managerial values tied to production demands</td>
</tr>
<tr>
<td></td>
<td>• Involvement in specific CSR practices according to business sector</td>
<td>• Less overt consideration of motives; more taken-for-granted</td>
</tr>
<tr>
<td></td>
<td>• Legitimacy seeking behaviour; reputational benefit</td>
<td></td>
</tr>
<tr>
<td></td>
<td>• Communicate practices externally</td>
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Figure 1 The effect of national institutional context on CSR

National Institutional Context

Motives for Social Responsibility

Formalisation of CSR within the firm

Socially Responsible Practices
- Form
- Focus
- Level
## Appendix

### Study measures

#### Motives for Socially Responsible Practices

**Economic** \( [\alpha_{\text{sample}} = .89; \alpha_{\text{liberal}} = .86; \alpha_{\text{coordinated}} = .91] \)
- Sets us apart from competitors
- Positive impact on company’s financial value
- Positive impact on profits
- Benefits our customers directly
- Increases customer loyalty
- Supports business goals
- Have resources available to give

**Reputation** \( [\alpha_{\text{sample}} = .79; \alpha_{\text{liberal}} = .82; \alpha_{\text{coordinated}} = .73] \)
- Personal relationships in the community
- Our company’s standing in the community
- How we appear to others in the business community
- Improves our image and reputation

**Social conformity** \( [\alpha_{\text{sample}} = .74; \alpha_{\text{liberal}} = .79; \alpha_{\text{coordinated}} = .68] \)
- Important issues in the community
- Local political considerations
- Local government programs and incentives
- Local laws and policies
- Historical patterns of giving in the community
- Expectations of the community
- What other companies are doing

**Values** \( [\alpha_{\text{sample}} = .72; \alpha_{\text{liberal}} = .59; \alpha_{\text{coordinated}} = .74] \)
- Reflects company values and culture
- Reflects the values of people who work here
- Helps attract and retain employees

#### Formalisation of Socially Responsible Practices

\( [\alpha_{\text{sample}} = .91; \alpha_{\text{liberal}} = .85; \alpha_{\text{coordinated}} = .92] \)
- Form employee teams to develop plans.
- Include community partners in plan development.
- Establish goals for the company’s social practices.
- Develop a communications plan for social practices.
- Link social practices with business strategy.
- Get senior management buy-in.
- Measure and report outcomes.
- Monitor status of issues that initiatives are supporting.